| Go                              | General information about company |  |  |  |  |  |
|---------------------------------|-----------------------------------|--|--|--|--|--|
| Scrip code                      | 538212                            |  |  |  |  |  |
| NSE Symbol                      |                                   |  |  |  |  |  |
| MSEI Symbol                     |                                   |  |  |  |  |  |
| ISIN                            | INE909D01026                      |  |  |  |  |  |
| Name of the entity              | SHARP INVESTMENTS LIMITED         |  |  |  |  |  |
| Date of start of financial year | 01-04-2018                        |  |  |  |  |  |
| Date of end of financial year   | 31-03-2019                        |  |  |  |  |  |
| Reporting Quarter               | Quarterly                         |  |  |  |  |  |
| Date of Report                  | 30-06-2018                        |  |  |  |  |  |
| Risk management committee       | Not Applicable                    |  |  |  |  |  |

|    | Annexure I   |                         |            |          |   |                            |                               |  |                      |  |  |  |  |                                      |                                      |
|----|--|-------------------------|------------|----------|---|----------------------------|-------------------------------|--|----------------------|--|--|--|--|--------------------------------------|--------------------------------------|
|    | Annexure I to be submitted by listed entity on quarterly basis |                         |            |          |   |                            |                               |  |                      |  |  |  |  |                                      |                                      |
|    |  |                         |            |          |   | I. Con                     | nposition                     | of Board of                                      | Directo              | rs   |  | Γ  |  |                                      |                                      |
|    |  |                         |            |          |   |                            |                               | es on compositi                                  |                      | of directo                                 | rs explanatory   |  |  |                                      |                                      |
| Sr | Title<br>(Mr<br>/<br>Ms)                                       | Name of the<br>Director | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of directors | Category<br>3 of<br>directors | Date of<br>appointment<br>in the<br>current term | Date of<br>cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>25(1) of<br>Listing<br>Regulations) | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | Mr   | SAGARMAL<br>NAHATA      | ABEPN9248G | 00307611 | Executive<br>Director                                 | Chairperson                | MD                            | 01-04-2018                                       |                      | 24   | 2  | 0  | 0  |                                      |                                      |
| 2  | Mr   | SUJIT<br>KUMAR<br>PANDA | AHKPP3850C | 06873319 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          | Employee<br>Director          | 15-12-2014                                       |                      |  | 2  | 4  | 2  |                                      |                                      |
| 3  | Mr   | SANDIP<br>KUMAR BEJ     | AREPB1819R | 02738193 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable          | Employee<br>Director          | 29-09-2014                                       |                      | 54   | 2  | 4  | 2  |                                      |                                      |
| 4  | Mrs  | ANUSHRI<br>PAL          | AOFPP0719N | 07241928 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable          | Employee<br>Director          | 21-07-2015                                       |                      | 60   | 2  | 3  | 0  |                                      |                                      |

| Au | Audit Committee Details |                           |  |                         |         |  |  |  |  |  |
|----|-------------------------|---------------------------|--|-------------------------|---------|--|--|--|--|--|
| Sr | DIN Number              | Name of Committee members | Category 1 of directors                  | Category 2 of directors | Remarks |  |  |  |  |  |
| 1  | 02738193                | SANDIP KUMAR BEJ          | Non-Executive - Independent Director     | Chairperson             |         |  |  |  |  |  |
| 2  | 06873319                | SUJIT KUMAR PANDA         | Non-Executive - Non Independent Director | Member                  |         |  |  |  |  |  |
| 3  | 07241928                | ANUSHRI PAL               | Non-Executive - Independent Director     | Member                  |         |  |  |  |  |  |

| No | Nomination and remuneration committee |                           |  |                         |         |  |  |  |  |  |
|----|---------------------------------------|---------------------------|--|-------------------------|---------|--|--|--|--|--|
| Sr | DIN Number                            | Name of Committee members | Category 1 of directors                  | Category 2 of directors | Remarks |  |  |  |  |  |
| 1  | 02738193                              | SANDIP KUMAR BEJ          | Non-Executive - Independent Director     | Chairperson             |         |  |  |  |  |  |
| 2  | 06873319                              | SUJIT KUMAR PANDA         | Non-Executive - Non Independent Director | Member                  |         |  |  |  |  |  |
| 3  | 07241928                              | ANUSHRI PAL               | Non-Executive - Independent Director     | Member                  |         |  |  |  |  |  |

| Sta | Stakeholders Relationship Committee |                           |  |                         |         |  |  |  |  |  |
|-----|-------------------------------------|---------------------------|--|-------------------------|---------|--|--|--|--|--|
| Sr  | DIN Number                          | Name of Committee members | Category 1 of directors                  | Category 2 of directors | Remarks |  |  |  |  |  |
| 1   | 02738193                            | SANDIP KUMAR BEJ          | Non-Executive - Independent Director     | Member                  |         |  |  |  |  |  |
| 2   | 06873319                            | SUJIT KUMAR PANDA         | Non-Executive - Non Independent Director | Chairperson             |         |  |  |  |  |  |
| 3   | 07241928                            | ANUSHRI PAL               | Non-Executive - Independent Director     | Member                  |         |  |  |  |  |  |

| Risk | Risk Management Committee |                           |                         |                         |         |  |  |  |
|------|---------------------------|---------------------------|-------------------------|-------------------------|---------|--|--|--|
| Sr   | DIN Number                | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |

| Cor | Corporate Social Responsibility Committee |                           |                         |                         |         |  |  |  |
|-----|---|---------------------------|-------------------------|-------------------------|---------|--|--|--|
| Sr  | DIN Number                                | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |

| Oth | Other Committee |                           |                         |                         |                         |         |  |  |
|-----|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|
| Sr  | DIN Number      | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |

|              | Annexure 1  |   |   |  |  |  |  |  |
|--------------|---|---|---|--|--|--|--|--|
| An           | nexure 1  |   |   |  |  |  |  |  |
| III          | . Meeting of Board of Directors                     |   |   |  |  |  |  |  |
|              | Disclosure of notes on m                            | neeting of board of directors explanatory             |   |  |  |  |  |  |
| Sr           | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the<br>current quarter | Maximum gap between any two consecutive (in number of days) |  |  |  |  |  |
| 1 31-03-2018 |   |   |   |  |  |  |  |  |
| 2            |   | 30-05-2018  | 59  |  |  |  |  |  |

|     |   |   |   | Annexure                        | 1   |   |                               |
|-----|---|---|---|---------------------------------|---|---|-------------------------------|
| IV. | Meeting of Co                             | ommittees   |   |                                 |   |   |                               |
|     |   |   |   | Disclos                         | ure of notes on meeting   | g of committees explanatory   |                               |
| Sr  | Name of<br>Committee                      | Date(s) of meeting of<br>the committee in the<br>relevant quarter | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Requirement<br>of Quorum<br>met | Date(s) of meeting<br>of the committee in<br>the previous quarter | Maximum gap between<br>any two consecutive<br>meetings (in number of<br>days) | Name of<br>other<br>committee |
| 1   | Audit<br>Committee                        | 30-05-2018  | Yes   | 3                               | 14-02-2018  | 104   |                               |
| 2   | Stakeholders<br>Relationship<br>Committee | 30-05-2018  | Yes   | 3                               | 14-02-2018  | 104   |                               |

|             | Annexure   | 1                                |  |
|-------------|--|----------------------------------|--|
| <b>V.</b> ] | Related Party Transactions   |                                  |  |
| Sr          | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |
| 1           | Whether prior approval of audit committee obtained   | Yes                              |  |
| 2           | Whether shareholder approval obtained for material RPT   | NA                               |  |
| 3           | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |

|     | Annexure 1  |                               |  |  |  |  |  |
|-----|---|-------------------------------|--|--|--|--|--|
| VI. | Affirmations  |                               |  |  |  |  |  |
| Sr  | Subject   | Compliance<br>status (Yes/No) |  |  |  |  |  |
| 1   | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015  | Yes                           |  |  |  |  |  |
| 2   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |  |  |
| 3   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |  |  |
| 4   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |  |  |
| 5   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA                            |  |  |  |  |  |
| 6   | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                 | Yes                           |  |  |  |  |  |
| 7   | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                     | Yes                           |  |  |  |  |  |
| 8   | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                           |  |  |  |  |  |

| Annexure 1 |                   |                   |
|------------|-------------------|-------------------|
| Sr         | Subject           | Compliance status |
| 1          | Name of signatory | SUJIT KUMAR PANDA |
| 2          | Designation       | Director          |

| Signatory Details     |                   |  |
|-----------------------|-------------------|--|
| Name of signatory     | SUJIT KUMAR PANDA |  |
| Designation of person | Director          |  |
| Place                 | KOLKATA           |  |
| Date                  | 12-07-2018        |  |